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The mass of information included in these chapters is wonderful. The use which Dr. Westermarck makes of it I have no pretensions to criticise. At any rate, everyone who reads this volume will look forward with impatience to the next.

TRINITY COLLEGE, CAMBRIDGE.

J. ELLIS McTAGGART.

A NEW MORALITY. By Arthur Tisdall Turner. London: Grant Richards, 1904. Pp. 48.

A man who happens to be a member of the "thinking world" (for whom this book was written) will open his eyes in wonder on seeing its title "A New Morality." When he opens the book and reads in the preface that it is the net result of seven years concentrated thought, and that only the "most robust intellectual constitutions" can assimilate the mental food which it contains, he will, unless he be an exceptionally reckless man, shut the book again. If, however, the threat of a shock to his "religious susceptibilities," induces him to read it, he will find that the concentrated wisdom which the author offers is of the following kind: "The commands thundered from Mount Sinai, the moral precepts inculcated in the Sermon on the Mount, the eightfold path taught from the wisdom garnered beneath the Bo tree of Ind—these and many like them are but expressions of individual opinion, and represent to the 'truly enlightened' nothing more and nothing less." Again, "Whatever you desire to do, that do; and whatever you do, do it without regret." Our adviser forgets the existence of police courts; and the possible inclination of a fellow "desirer" to thrash us also escapes his notice.

Mr. Turner has concentrated too much. He should have looked out a little on the world, and passed more of the seven years in the company of the "old" moralists. Had he done so I am sure that he would not have repeated these commonplaces, and with such tragic emphasis.

RADYR, CARDIFF.

DAVID PHILLIPS.

THE POETRY AND PHILOSOPHY OF GEORGE MEREDITH: By G. M. Trevelyan. London: Archibald Constable & Co., 1906. Pp. xiv, 234.

This book ought to be of great service to those of Meredith's readers, and they are many, who wish to grasp a view of life that